



ALPINE CITY COUNCIL WORK SESSION and MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Work Session and Regular Meeting** on **TUESDAY, January 11, 2011 at 5:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

5:30 WORK SESSION ON THE BUDGET- Financial Report/City Staff Items/Council Priorities

I. REGULAR MEETING 7:00 pm

- A. ROLL CALL:** Mayor Hunt Willoughby
- B. PRAYER:** Kimberly Bryant
- C. PLEDGE OF ALLEGIANCE:** To be selected

II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. Approve minutes of December 14, 2010**
- B. Home Occupations**
Kymah Consulting – Amy Balderree – 803 Braddock Lane

IV. REPORTS/PRESENTATIONS

- A. Clean Server Anti-pornography Presentation**

V. ACTION/DISCUSSION ITEMS

- A. Storm Water Mitigation, Funding and Implementation:** The City Council will discuss ways to fund and implement the storm water management plan.
- B. Resolution No. R2011-01:** Adopt Mountainland 2010 Pre-Disaster Hazard Mitigation Plan
- C. Ordinance No. 2011-01:** The City Council will consider proposed amendments to Article 3.25 (Sign Ordinance) regarding temporary signs.
- D. Ordinance No. 2011-02:** The City Council will consider establishing a process for boundary line adjustments to be added to the zoning ordinance
- E. Ordinance No. 2011-04:** The City Council will consider proposed amendments to Article 3.9 (Planned Residential Developments) including reducing the amount of bonus density given for private open space
- F. Rules of Procedure:** The City Council will consider adopting rules of procedure.
- G. Police Study:** The City Council will discuss police department operations.
- H. City Council Assignments:** The Mayor will make Council assignments for 2011.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. EXECUTIVE SESSION: Discuss litigation, property acquisition and personnel.

XI. ADJOURN

Hunt Willoughby, Mayor
January 7, 2011

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org